

**SA Drought Hub Sponsorship Report**

The following Monitoring, Evaluation, and Learning (MEL) information is required to be collected by organisations delivering one of events supported through the SA Drought Resilience Adoption and Innovation Hub (SA Drought Hub).

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| **Reporting is completed every 6 months and your completed report is due on or before the report date immediately after your event:**  **15 July or 25th of January**  **Please return the completed report and any other documentation to** [**sadroughthub@adelaide.edu.au**](mailto:sadroughthub@adelaide.edu.au) |

#### If you have any questions regarding this project reporting document, the monitoring data being sought, or the Monitoring and Evaluation framework more broadly please contact your local SA Drought Hub Node Coordinator or the SA Drought Hub Knowledge Broker on:

* Knowledge Broker / MEL program lead.
  + Tony Randall - 0402 245 747 [tony@agex.org.au](mailto:tony@agex.org.au)
* Minnipa Node (Upper Eyre Peninsula) & Port Augusta Node (Pastoral, Arid Lands)
  + Fiona Tomney – 0459 857 691 [fiona.tomney@sa.gov.au](mailto:fiona.tomney@sa.gov.au)
* Orroroo Node (Upper North)
  + Joanne Ridsdale – 0447 132 268 [joanne.ridsdale@sa.gov.au](mailto:joanne.ridsdale@sa.gov.au)
* Loxton Node (Murraylands, Upper South East, Riverland).
  + Zoe Starkey – 0456 752 953 [zoe.starkey2@sa.gov.au](mailto:zoe.starkey2@sa.gov.au)
* Roseworthy (Barossa, Adelaide Plains, Mid North, Yorke Peninsula)
  + Rachel May – 0457 929 998 [rachel@agex.org.au](mailto:rachel@agex.org.au)
* Struan Node (Lower South East, Adelaide Hills, Kangaroo Island, Southern Eyre Peninsula)
  + Tamara Zerk – 0400 765 043 [tamara.zerk@sa.gov.au](mailto:tamara.zerk@sa.gov.au)

**SECTION 1:PROJECT SUMMARY**

|  |  |
| --- | --- |
| ***Project / Event Title:*** |  |
| ***Date event held:*** |  |
| ***Project Node/s:*** | 🞏 Minnipa 🞏 Port Augusta 🞏 Orroroo 🞏 Loxton 🞏 Struan 🞏 Roseworthy |

* 1. ***Please provide an overview of how the project / event went. Note any key positive aspects and any impediments to delivery including any changes to in-kind contributions noted in financial report.***

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* 1. ***How has the project been received by the local farming / pastoral community and the region’s advisor network? Please provide a summary and include quotes from people where possible.***

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* 1. ***Would you do anything differently? What would you change and why?***

**YES  NO**

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**SECTION 2: LEARNING ACTIVITIES & EVENTS**

***2.1 In the table below - please provide details of the activities supported by SA Drought hub funding. This includes one off events, field days, workshops, seminars, crop / pasture walks, presentations etc.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Type of activity** | **Primary focus area of activity** | **Location of activity (LGA)** | Participants | | **Delivery style** | **Products developed, adapted or used to support activity** |
| Choose an item. |  |  | **Choose all relevant categories** | **No. of participants**  **(by category)** | Choose an item. | Choose an item. |
| Farmers / Producers |  |
| Government extension officers |  | Choose an item. |
| Private consultant or agribusiness agent |  |
| Businesses |  | Choose an item. |
| Local farmer groups networks |  |

***2.2 Have you submitted all completed Learning Activity Surveys to the SA Drought Hub?* 🞏 YES 🞏 NO**

**If no - please attach all completed Learning Activity Surveys** (as Attachment 1) if you haven’t already provided them. These can be scanned and attached or provided as hard copies. NB: Learning Activity Surveys should be completed by each participant at learning activities and events funded and supported by the SA Drought Hub.

***2.3 Please include photos from events that have been supported by the SA Drought Hub.***

**SECTION 3: COMMUNICATION ACTIVITIES**

***Did you undertake communication activities or produce any communications materials for the project?***

**YES  NO (Go to Section 4)**

* 1. In the table below - please provide an overview of the type, number, scope and intent of the communication channels and products produced.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category**  *\*To add more rows right click & select insert / insert rows below* | **Overview** | **No. issues/posts/?**  **(i.e. how many generated/**  **produced)** | **No. of subscribers/**  **visitors/ followers** | **Feedback (if available)** |
| ***EXAMPLE ROW:***  *Newsletter* | *SA Drought Hub Monthly Newsletter* | *6 (Jan to July 2022)* | *592* | *Hub partners like receiving updates on the Hub and FDF opportunities that are promoted through the newsletter.* |
| Newsletter |  |  |  |  |
| Website |  |  |  |  |
| Social media |  |  |  |  |
| Media |  |  |  |  |
| Ad hoc communiques to partners |  |  |  |  |
| Podcasts |  |  |  |  |
| Other |  |  |  |  |

3.2 Please include copies of newsletter articles, media releases, and other communications materials.

**SECTION 4: REPORT SUBMISSION & FEEDBACK**

**I certify that that the information contained in this report is a true and accurate assessment of the project supported by the SA Drought Hub**

|  |  |
| --- | --- |
| Signed |  |
| Name |  |
| Organisation |  |
| Date |  |

**FEEDBACK**

**Before you submit your report, we would love your feedback to assist us in continuing to improve the work of the SA Drought Hub.**

***4.1 How difficult was it to complete this report?***

**Very easy  Easy  Neutral  Difficult  Very Difficult**

***4.2 What is your level of awareness of the SA Drought Hub and its intent/objectives?***

**Not at all aware**   **Slightly aware**   **Somewhat aware**  **Moderately aware**  **Extremely aware**

***4.3 Is there any feedback you would like to give to the SA Drought Hub to improve our administration or any needs your region has for future projects that you would like us to know more about?***

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